APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIKSHA RISING STARS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530526
3	SCHOOL CODE (IF APPLICABLE)	81750
4	COMPLETE ADDRESS WITH PIN CODE	PAC IDGAH ROAD JWALAPUR HARIDWAR HARIDWAR UTTARAKHAND 249407
5	PRINCIPAL NAME	MR ROHIT SHARMA
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	manasagarwal6@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9045806386

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dikshaschoolharidwar.com/MPD/CBSE%20GRANT%20LETTER%202022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dikshaschoolharidwar.com/MPD/Society%20Registration%202.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dikshaschoolharidwar.com/MPD/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dikshaschoolharidwar.com/MPD/RTE_SEC_EDUCATION_48398.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dikshaschoolharidwar.com/MPD/BUILDING%20SAFETY.pdf
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dikshaschoolharidwar.com/MPD/FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dikshaschoolharidwar.com/MPD/Self%20Declaration%20RTE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dikshaschoolharidwar.com/MPD/water%20&%20sanitary%20certificate%20.pd

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dikshaschoolharidwar.com/MPD/FEES%20STRUCTURE%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://dikshaschoolharidwar.com/MPD/ANNUAL%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dikshaschoolharidwar.com/MPD/SMC%202023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dikshaschoolharidwar.com/MPD/PTA%202023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dikshaschoolharidwar.com/MPD/result%20diksha_page- 0001.jpg

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR ROHIT SHARMA
2	TOTAL NO. OF TEACHERS	76
	PGT	10
	TGT	24
	PRT	39
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sunita Devi M.A. Special B.ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Minakshi Chauhan M.A., Psychology, B.ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	93	99.94	Excellent

RESULT CLASS: XII

1	2023	STUDENTS 51	PASSED 39	76.47	Good
NO.		REGISTERED	STUDENTS	PERCENTAGE	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/utS4nPVMQYM